



To: Councillor Wheeler, Convener; Councillor Malik, Vice Convener; Councillor Jennifer Stewart, the Depute Provost; and Councillors Alphonse, Bell, Cameron, Lesley Dunbar, Greig, Hutchison, Imrie, Macdonald, MacGregor and Mennie; and Mrs Tracey Blackie (Parent Representative - Primary / ASN), Reverend Shuna Dicks (Church of Scotland Religious Representative), Mr John Murray (Roman Catholic Religious Representative), Mr Mike Paul (Teacher Representative - Secondary Schools), Mr Rick Sansom (Parent Representative - Secondary / ASN) and Miss Pamela Scott (Teacher Representative - Primary Schools) and one vacancy (Third Religious Representative).

Town House,  
ABERDEEN, 9 March 2021

## **EDUCATION OPERATIONAL DELIVERY COMMITTEE**

The Members of the **EDUCATION OPERATIONAL DELIVERY COMMITTEE** are requested to meet remotely on **WEDNESDAY, 17 MARCH 2021 at 10.00 am.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

In accordance with UK and Scottish Government guidance, meetings of this Committee will be held remotely as required. In these circumstances the meetings will be recorded and available on the Committee page on the website.

### **B U S I N E S S**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1.1 There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2.1 Members are requested to determine that any exempt business be considered with the press and public excluded

## **DECLARATIONS OF INTEREST**

3.1 Members are requested to declare any interests (Pages 3 - 4)

## **DEPUTATIONS**

4.1 There are no requests for deputation at this time

## **MINUTES OF PREVIOUS MEETINGS**

5.1 Minute of Previous Meeting of 20 January 2021 (Pages 5 - 10)

## **NOTICES OF MOTION**

6.1 There are no notices of motion at this time

## **COMMITTEE PLANNER**

7.1 Committee Business Planner (Pages 11 - 14)

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

8.1 There are no referrals at this time

## **PERFORMANCE AND RISK**

9.1 Education Operations Performance Management Framework - CUS/21/061  
(Pages 15 - 34)

## **GENERAL BUSINESS**

10.1 Additional Closure Days for Secondary Schools - OPE/21/077 (Pages 35 - 40)

Impact Assessments related to reports on this agenda can be viewed [here](#)

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Should you require any further information about this agenda, please contact Stephanie Dunsmuir, email [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)